

**IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE**



Applicant : Paul Mossman  
 Serial No. : 09/749,779  
 Filed : December 28, 2000  
 Title : CONFIGURATION SYSTEM AND METHOD  
 Examiner : unknown  
 Art Unit : 2819

Honorable Commissioner of Patents and Trademarks  
 Washington, D.C. 20231

**INFORMATION DISCLOSURE STATEMENT**

Dear Sir:

This Information Disclosure Statement is submitted:

- under 37 CFR 1.97(b)

(Within three months of filing national application; or date of entry of the national stage in international application; or before mailing date of first office action on the merits; whichever occurs last).

Enclosed herewith is form PTO-1449:

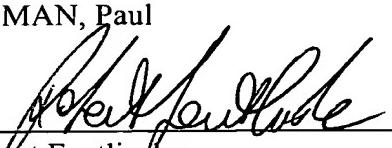
- copies of cited references are enclosed.

It is requested that the information disclosed herein be made of record in this application.

Respectfully submitted,

MOSSMAN, Paul

By: \_\_\_\_\_

  
 Robert Feutlinske  
 Registration No. 37,994

Kirby Eades Gale Baker  
 Box 3432, Stn. D  
 Ottawa, Ontario  
 Canada K1P 6N9  
 Tel. (613) 237-6900

File No. 1008-A  
 March 21, 2001



Sheet 1 of 1

|  |  |  |                                 |
|--|--|--|---------------------------------|
| Form PTO-1449<br>(Rev.7-80)  | U.S. Department of Commerce<br>Patent & Trademark Office | ATTY.DOCKET NO.<br><b>1008-A</b>         | SERIAL NO.<br><b>09/749,779</b> |
| LIST OF REFERENCES CITED BY APPLICANT<br>(Use several sheets if necessary) |  | APPLICANT<br><b>MOSSMAN, Paul</b>        |                                 |
|  |  | FILING DATE:<br><b>December 28, 2000</b> | GROUP ART UNIT:<br><b>2819</b>  |

### U.S. PATENT DOCUMENTS

| *Examiner Initial | Document Number  | Date              | Name                    | Class | Subclass | Filing Date |
|-------------------|------------------|-------------------|-------------------------|-------|----------|-------------|
| AA                | <b>5,842,040</b> | <b>11/24/1998</b> | <b>Hughes et al.</b>    |       |          |             |
| AB                | <b>5,991,529</b> | <b>11/23/1999</b> | <b>Cox et al.</b>       |       |          |             |
| AC                | <b>6,028,996</b> | <b>02/22/2000</b> | <b>Sniderman et al.</b> |       |          |             |
| AD                | <b>6,061,740</b> | <b>05/09/2000</b> | <b>Ferguson et al.</b>  |       |          |             |
| AE                |                  |                   |                         |       |          |             |
| AF                |                  |                   |                         |       |          |             |
| AG                |                  |                   |                         |       |          |             |
| AH                |                  |                   |                         |       |          |             |
| AI                |                  |                   |                         |       |          |             |
| AJ                |                  |                   |                         |       |          |             |
| AK                |                  |                   |                         |       |          |             |
| AL                |                  |                   |                         |       |          |             |
| AM                |                  |                   |                         |       |          |             |
| AN                |                  |                   |                         |       |          |             |
| AO                |                  |                   |                         |       |          |             |
| AP                |                  |                   |                         |       |          |             |

### FOREIGN PATENT DOCUMENTS

|    | Document number | Date | Country | Class | Subclass | Translation |
|----|-----------------|------|---------|-------|----------|-------------|
| AQ |                 |      |         |       |          |             |
| AR |                 |      |         |       |          |             |
| AS |                 |      |         |       |          |             |
| AT |                 |      |         |       |          |             |

### OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

|    |  |
|----|--|
| AU |  |
|    |  |
| AV |  |

|          |                 |
|----------|-----------------|
| Examiner | Date considered |
|----------|-----------------|

\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.